

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. Sani/Ali/01/2026-27

Dated: 27/05/26

It is certified that an inspection team headed by Dr. Rohit Goel Public health expert

(Name of Officers with designation) from C.M.O office Aligarh PHED

inspected the N.S International school, Madapur Nazara Baria Road Aligarh

(Name & Address of the school) on 27/05/26 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. AK/PWT/ech/006/2026-27 dated 22/05/26

of Dist. level water analysis lab (Aligarh) (PHED Lab) certified that

the N.S. International school (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the

hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till 30/05/27

Signature with Seal: [Signature]

Name: Dr. Rohit Goel

Designation: PHED/CMO

Name & Address of the Office / Department: C.M.O office

जय मुख्य चिकित्सा अधिकारी
अलीगढ़।

To N-S Int. School
Madapur Nazara Aligarh

(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



District Level Water Analysis Laboratory Aligarh
Address: First Floor, Office of Superintending Engineer U.P. Jal Nigam (Urban)
Aligarh 202001

Water Test Report

Report No:	ALI/Pvt./Sch./006/2026-27	Issue Date:	22/05/2026	Page No	01
------------	---------------------------	-------------	------------	---------	----

Customer Details

Office Name and Address	N. S. INTERNATIONAL SR. SEC. SCHOOL
Ref Letter No & Date	NS/Letter/2026/30/39/19-05-2026

Basic details of sample

District	Aligarh	Block	-
Gram Panchayat	-	Village / NPP	-
Habitation	School	Location	N. S. International Sr. Sec. School, Narona Barla Road, Madapur, Aligarh (U.P.)
Water Source	R O Water	Sample No.	01
Quantity of Sample	2000 ml	Date of Collection	19/05/2026
Receiving Date	19/05/2026	Sample Collector	Mr. Sameer Chaudhary
Sample Depositor	Mr. Sameer Chaudhary	Sampling Method	As per IS 17614: Part 1:2021 & APHA 24 th Edition
Analysis Start Date	21/05/2026	Analysis Completion Date:	22/05/2026

Technical Data of Analysis

S.No.	Analyzed parameters	(Unit of Measurement)	Observed Value	Specified Values as per BIS		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	2	3	4	5	6	7
1	pH@25°C	-	7.29	6.5-8.5	6.5-8.5	IS 3025 (Part 11):2022 (Electrometric method)
2	Turbidity	NTU	0.57	1	5	IS 3025 (Pt 10):2023
3	Total Dissolve Solid @180°C	mg/L	112	500	2000	IS 3025 (Pt 16):2023
4	Fluoride	mg/L	0.06	1	1.5	APHA 24 th Edition 4500-F Method C (Electrode method) 2023
5	Total Hardness	mg/L	84	200	600	IS 3025 (Part 21):2019
6	Total Alkalinity	mg/L	80	200	600	IS 3025 (Part 23):2023
7	Chloride	mg/L	9.93	250	1000	IS 3025 (Part 32):2019
8	Iron	mg/L	0	1	1	APHA 24 th Edition 3500-Fe Method B (Phenanthroline Method) 2023
9	Sulphate	mg/L	1.13	200	400	APHA 24 th Edition 4500-SO4 Method E (Turbidity Method) 2023
10	Calcium	mg/L	11.2	75	200	IS 3025 (Part 40):2023
11	Magnesium	mg/L	13.6	30	100	IS 3025 (Part 46):2019
12	Nitrate	mg/L	0.65	45	45	APHA 24 th Edition 4500-NO3 Method D (UV Screening Method) 2023
13	Colour (Hazen)	-	1	5	15	IS 3025 (Part 4) : 2021
14	Odour	-	Agreeable	-	-	IS 3025 (Part 05):2022
15	Taste	-	Agreeable	-	-	IS 3025 (Part 08):2023

Note

1. This Certificate refers only to the sample(s) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 10 days (in case of non-perishable items only) from the date of issue of tests reports.
5. Remark- Parameters above permissible limits are written in **Bold**.
6. Sample not Collected by Laboratory.
7. Disclaimer :- Information Provided by Customer (Location, Date of Sample Collection & Name of Sample Collector)
8. Source is not verified by the laboratory.

Reviewed by

Yashwant Singh
(Deputy Technical Manager)

Authorized Signatory



Laboratory Contact details
Email- waterlab.alig@gmail.com